

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

CAMPAIGN SPENDING  
COMMISSION

04 JUL 30 P4:03

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

GALEN FOX

(b) Committee Name:

FOX FOR WAIKIKI / ALA MOANA

(c) Mailing Address:

411 HOBSON LANE, #3911

HONOLULU HI 96815

(d) Phone (Bus)

586-8520

(Res)

946-5223

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup> ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

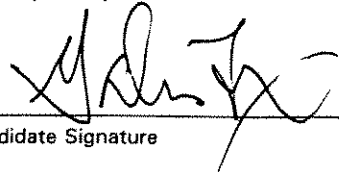
REPORTING PERIOD

01/01/2004 through 06/30/2004

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

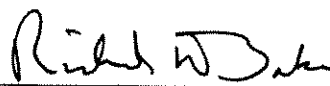
	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		29,014.55
2. Cash on Hand at the Beginning of this Reporting Period.....	28,505.97	
3. Total Receipts (From Line 15).....	4,250.00	23,693.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	32,755.97	52,707.55
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5,207.73	25,159.31
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	27,548.24	27,548.24
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	27,548.24	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature

6/30/2004

Date

  
Treasurer Signature

6/30/2004

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	425.00	7,883.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	3,825.00	15,610.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	4,250.00	23,493.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	200.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	200.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	4,250.00	23,693.00	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	4,250.00	23,693.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	5,207.73	13,260.89	16
17. Loans Repaid or Forgiven.....	0	10,914.11	17
18. Unpaid Expenditures Paid or Forgiven.....	0	984.31	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	5,207.73	25,159.31	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	5,207.73	25,159.31	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

GALEN FOX FOX FOR WAIKIKI/ALA MOANA

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
01/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MR. GEORGE NEIRA, CHAIR HAWAII CITIZENS' RIGHTS, PAC P.O. BOX 667, KAILUA, HI 96734		200.00	200.00
01/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MR. DAVID TOVAR, ALTRIA CORP. SERVICES FOR PHILIP MORRIS USA INC. 915 L STREET, STE. 1410 SACRAMENTO, CA 95814	CORPORATION	1,000.00	1,000.00
02/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MR. JOHN GO ROOKE WACKENHUT CORRECTIONS PAC 4200 WACKENHUT DRIVE, #100 PALM BEACH GARDEN, FL 33410	CORPORATION	1,000.00	1,000.00
02/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ELI LILLY & COMPANY C/O MR. G.A. "RED" MORRIS 222 S. VINEYARD STREET, #401 HONOLULU, HI 96813		250.00	250.00
02/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MR. JAKE MATER, SNR. MANAGER AVENTIS PHARMACEUTICAL P.O. BOX 490 FOI SOM CA 95763		150.00	150.00
05/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MR. CHARLES SALMON, JR. 2973 MAKALEI PLACE HONOLULU, HI 96815	SELF-EMPLOYED	1,000.00	2,000.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			3,600.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

GALEN FOX FOX FOR WAIKIKI/ALA MOANA

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MR. GARY A. PAUL, JR. C/O 800 EHA STREET, #9 WAILUKU, HI 96793		125.00	125.00
06/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION M/M RUSS K. SAITO 7434 KAMEHAMEHA PLACE HONOLULU, HI 96825		100.00	150.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			225.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			3,825.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

GALEN FOX                      FOX FOR WAIKIKI / ALA MOANA

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WAIKIKI IMPROVEMENT ASSOC. 2255 KUHIO AVE., #760 HONOLULU, HI 96815	ANNUAL DUES	100.00
01/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GALEN FOX 411 HOBROTON LANE, #3911 HONOLULU, HI 96815	REIMBURSEMENTS USPS - POSTAGE HOLIDAY POSTCARDS	1,150.00
01/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION USPS BUSINESS MAIL ENTRY UNIT 3600 AOOLE STREET HONOLULU, HI 96820	ANNUAL FEE RENEWAL BULK MAIL	150.00
01/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ARROW MAILING SERVICE P.O. BOX 30406 HONOLULU, HI 96820	POSTCARD PRINTING AND BULK MAILING	432.01
01/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOHN WINGARD DESIGN 925 BETHEL ST., STE. 306 HONOLULU, HI 96813	DESIGN AND PRINTING 7,000 POSTCARDS	1,608.32
02/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GALEN FOX 411 HOBROTON LANE, #3911 HONOLULU, HI 96815	USPS - POSTAGE REIMBURSEMENTS	207.00
03/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LINDA LINGLE CAMPAIGN COMMITTEE P.O. BOX 2511 HONOLULU, HI 96825	PURCHASE OF TICKET FOR FUNDRAISER	1,000.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			4,647.33
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

GALEN FOX      FOX FOR WAIKIKI / ALA MOANA

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GALEN FOX 411 HOBRON LANE, #3911 HONOLULU, HI 96815	REIMBURSEMENTS USPS - POSTAGE	235.00
06/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GALEN FOX 411 HOBRON LANE, #3911 HONOLULU, HI 96815	REIMBURSEMENTS NOMINATION FEE	250.00
06/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GALEN FOX 411 HOBRON LANE, #3911 HONOLULU, HI 96815	REIMBURSEMENTS DATELINE MEDIA, INC. VHS - ADDED FOOTAGE	75.40
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			560.40
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			5,207.73